

### 17000 MONTEREY ROAD MORGAN HILL, CA 95037

### LIBRARY, CULTURE AND ARTS COMMISSION

**MORGAN HILL COMMUNITY & CENTER** 

Diana Murphy Room 17000 Monterey Rd. Morgan Hill, CA 95037 **LIBRARY COMMISSION** 

Chair Sylvia Cook Vice-Chair Stan Salah Commission Member Einar Anderson Commission Member Chuck Dillmann Commission Member

Marie Christine Briot-Connolly Commission Member **Emily Reich Shem-Tov** 

Commission Member Vacant

### **REGULAR MEETING**

## DIANA MURPHY ROOM MORGAN HILL COMMUNITY & CULTURAL CENTER

MONDAY, OCTOBER 9, 2006 7:00 P.M.

### **CALL TO ORDER**

Chair Cook

### **ROLL CALL ATTENDANCE**

### DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

### **PLEDGE**

### **OPPORTUNITY FOR PUBLIC COMMENT**

### NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Library, Culture and Arts Commission welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Staff Liaison. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

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### **REPORTS**

A. COUNTY LIBRARY REPORT

Legislation, Funding & Budgeting

County Librarian Melinda Cervantes

**Deputy County Librarian** 

Community Librarian Rosanne Macek

**Sarah Flowers** 

Joint Powers Authority Council Member Steve Tate

**B. MORGAN HILL LIBRARY REPORT** 

User Statistics-Staffing-Programs-Upcoming Events Update on Library Construction

C. FRIENDS OF THE LIBRARY REPORT

D. LEGISLATIVE COMMITTEE Commissioner Dillmann

F. ART FOR THE LOBBY AT THE CRC Chair Cook/Commissioner Connolly

G. LIBRARY AT JAMES BOYS RANCH Commissioner Anderson

H. INTRODUCE MONICA DELGADO AS LIBRARY STAFF LIAISON **Staff Liaison Lugger** 

I. CULTURAL ARTS DIRECTORY UPDATE Commissioner Reich Shem-Tov

CONSENT CALENDAR

APPROVAL OF MEETING MINUTES OF SEPTEMBER 11, 2006

### **BUSINESS**

1. SUB-COMMITTEE FOR ART AT NEW LIBRARY

Recommended Action: Action Item: Appoint a LCAC sub-committee to review art and its location in the new library.

2. LITTLE LLAGAS CREEK PRESENTATION Chair Cook
Recommended Action: Action Item: Library Commission to vote on recommendation to City Council

3. WEBSITE UPDATE

Staff Liaison Lugger

**Recommended Action: Action Item** 

4. PUBLIC ART POLICIES DRAFT

Chair Cook

**Recommended Action:** Action Item. Continued from the August 14<sup>th</sup> meeting, Chair Cook will provide the members a draft of the policies and procedures for the public art program. Commission will review and approve the draft document and forward to City Attorney for review.

# 5. ART ALA CARTE SATURDAY, OCTOBER 21, 11AM-3PM. Chair Cook <u>Recommended Action:</u> Action Item. Discuss what the LCAC Commissioners will do at this event and assign duties.

### 6. MORGAN HILL TIMES ARTICLE

### **Chair Cook**

**Recommended Action: Action Item.** Review the articles that will be submitted to the Morgan Hill Times for printing. Meet with the editor for discussion.

# 7. SET DATE FOR THE NOVEMBER MEETING AND UPDATE THE MEETING LOCATION Recommended Action: Action Item. Review Commissioner availability on Monday, November 13, to determine if a change of date is needed since this is the observance date for Veteran's Day. Review the location of all future meetings.

### REQUESTS FOR FUTURE ITEMS

### **ANNOUCEMENTS**

<u>ADJOURNMENT</u> to next monthly meeting on November 13, 2006 at 7:00 p.m. at the Community and Cultural Center or what was decided in item 7. on this agenda.

### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

### SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #1 through #10 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

#### NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.